

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

JOHN A. MCMORRIS, III ET AL.

Serial No. **10/720,777**

Filing Date: **11/24/2003**

For: **SYSTEM AND METHOD FOR
TRACKING ENVIRONMENTAL
EMISSION REDUCTIONS**

Examiner: **Heidi M. Riviere**

Art Unit: **3629**

Attorney Docket No.: **35539**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT UNDER 37 CFR §1.111

Responsive to the Examiner's Office Action of November 16, 2007, Paper No./Mail Date 20071102, please enter the Declaration of John A. McMorris, III under 37 CFR §1.132 and the remarks set forth below. The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.